

For the major part of the 20th century, the concepts of individual liberty and social justice have been viewed as being mutually exclusive. However, John Rawls' Theory of Justice (1971) radically altered this perspective by providing the most elaborate example of the coexistence of liberty and egalitarian principles. The first principle of his theory refers to liberty while the second principle (pertaining to social justice) consists of fair equality of opportunity and the difference principle. Secularism, Democracy, Justice undertakes the difficult, yet challenging, task of applying these Rawlsian principles to four major areas: secularism, democracy, social justice, and agency in Indian context. Relying largely on the Kantian notions of rationality and universality, Nalini Rajan combines a philosophical analysis of the Rawlsian framework with a defense of certain kinds of state policies. Within these four major areas, she discusses secularism and the rationale for a uniform civil code; the necessity for greater democratic participation as well as its limits; the importance of positive discrimination to combat social backwardness; and the role of self and of universality in realizing human agency. While the issues raised are riddled with practical and theoretical difficulties, this book effectively seeks answers to some of the major problems plaguing fragile institutions like secularism, democracy, and social justice.

Indian Archaeology Today, Silent Samurai and the Magnificent Rescue (Fujimini Adventure Series Book 3), Wild Flowers of North Carolina, Green Light: and other motivating messages, An act to authorize appropriations for the National Aeronautics and Space Administration for fiscal years 2000, 2001, and 2002, and for other purposes., Afraid (Feelings), The State of Developmental Education: Higher Education and Public Policy Priorities (Education Policy), ?? ?????, Naturalists San Juan River Guide, Reversing Fibromyalgia: The Whole-Health Approach to Overcoming Fibromyalgia Through Nutrition, Exercise, and Supplements,

Secularism, Democracy, Justice: Implications of Rawlsian Principles in India [ Nalini Rajan] on [wereadbetter.com](#) \*FREE\* shipping on qualifying offers. For the major. Read Secularism, Democracy, Justice: Implications of Rawlsian Principles in India book reviews & author details and more at [wereadbetter.com](#) Free delivery on. Secularism, Democracy, Justice Implications of Rawlsian Principles in India International Justice and Human Rights in the Political Philosophy of John Rawls. Secularism is not robust like democracy, or justice, it is a thin, limited and procedural concept. In India, this fragile concept has shouldered the. Secularism, as defined in the Merriam-Webster dictionary, is the indifference to, or rejection or .. What all secular governments, from the democratic to the authoritarian, share is a concern about the relationship between the church and the state. . Theory of Justice in and its following book, Political Liberalism ( ). If Britain were truly a secular democracy, political structures would reflect the reality of Privilege is a key concept in modern sociology and social justice. Secularism, democracy, justice: implications of Rawlsian principles in India / Nalini Rajan Democracy > India Â· Social justice > India Â· Secularism > India. SECULARISM, DEMOCRACY, JUSTICE: IMPLICATIONS OF RAWLSIAN PRINCIPLES IN INDIA by Nalini Rajan (New Delhi: Sage Publications, ).

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Maharashtra govt has done nothing to prosecute accused of Bombay riots. It has been observed, with much justice, that 'the relationship between identity and inequality lies at the

heart of secularism and democracy in. View Political Theory/Thought: Western and Indian; Secularism, Justice, Democracy and Gender Studies Research Papers on wereadbetter.com for free.

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