

Persons and Their Minds compares the conflicting claims of mindism and personism and argues for placing persons at the center of philosophy of mind. Mindism stems from Descartes, takes the spectator stance, and makes the mind the subject of mental verbs such as "know," "think," and "believe." Personism stems from Wittgenstein and Ryle, takes the agent stance, and restores persons to their proper place as subjects of mental verbs. Employing lessons taught by Wittgenstein and Ryle, the book offers a running criticism of mindism as it appears in the work of Descartes, Locke, Davidson, Fodor, Hume, Parfit, Dennett, Searle, McGinn, Flanagan, Chalmers, and Baars, and demonstrates personism's ability to resist various forms of mindism. Intended for upper-level or graduate students of philosophy, Persons and Their Minds should also interest psychologists, psychotherapists, and other professionals who use philosophy of mind in their work.

Michelin Great Britain Ireland #713 National (Michelin Maps), The Early Ceramics of the Inca Heartland (Field Museum of Natural History, Publication 1501), Weg ins Unbekannte (German Edition), Proceedings (Verhandlungen) of the International Association of Theoretical and Applied Limnology, Congress in Dublin, 1998, 2000, Proceedings (Verhandlungen, Travaux) of the International Association of Theoretical and Applied Limnology (Societas Interna, The Essentials of Massage & Pregnancy,

Elmer Sprague is professor emeritus at Brooklyn College of the City University of New York, where he taught philosophy for 44 years. He has a B.A. from the City University of New York. This page intentionally left blank. Persons and Their Minds A Philosophical Investigation Elmer Sprague Brooklyn College of the City . Persons and Their Minds compares the conflicting claims of mindism and personism and argues for placing persons at the center of philosophy of mind. Mindism. Get this from a library! Persons and their minds: a philosophical investigation. [Elmer Sprague] -- Persons and Their Minds compares the conflicting claims of.

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