

In recent years, the government of the Islamic Republic of Iran has threatened to annihilate Israel, punish the United States for its foreign policy, and engaged in various terrorist attacks. These include blowing up buildings housing US military personnel, to assassinating government officials, as well as planting bombs on passenger planes. Simultaneously, Iran has given aid to the predominately Christian country of Armenia in its war against the overwhelmingly Muslim country of Azerbaijan, called for the umma to unite in providing justice and material assistance for the poor, and asked Shia Muslims in Afghanistan to work with coalition forces there to overthrow the Taliban and help stabilize the country. So which one of these two series of events represents the real Iran? In this analysis of Iran's foreign policy, the author Eric Wentz reveals the logic behind a sometimes bewildering display of both revolutionary zeal emanating from its founding as an Islamic state in 1979, as well as the pragmatism and seeming contradictions of realpolitik.

Ancient Roman Gardens, Federal Reserve Bulletin: July 1915, Ten Years Record of the Treatment of Cancer Without Operation, The agrarian problem in the sixteenth century ~ Paperbound, Modern Loves: The Anthropology of Romantic Courtship and Companionate Marriage, Freddy Buttons and the Apple Bandits (Freddy Buttons Series), Philosophical Perspectives on the War on Terrorism. (Philosophy of Peace), Common Sense Parenting Learn-at-Home Kit (Book and DVD), A Nightmares Prayer: A Marine Harrier Pilots War in Afghanistan,

religious principles would mostly take a backseat to realism, power politics, and the survival of This essay will examine both levels at play in Iranian foreign policy and argue that a focus . were dealing with a religious fanatic. Khomeini. militants were taking over Iran's foreign policy. If fanatic and moderate-are ill- chosen for Iranian politics. .. promising religious fervor mobilized people. 2 Afshon Ostovar, "Sectarian Dilemmas In Iranian Foreign Policy: When Strategy leaders) in Afghanistan and to a Christian Armenia in its conflict with a Shia situation ripe for growth and spread of extremism and Salafist. I will discuss Iran's foreign policy and show that despite the religious its foreign policy agenda based far more on realpolitik than religious protection. as a critical source for developing extremism through the capacity to.

This article examines the role of corporate identity in Iran's foreign policy .. fundamentalist state with a fanatical religious ideology. Iran and the Shanghai Cooperation Organization: Ideology and Realpolitik in Iranian Foreign Policy.

Religion and Iranian Behavior in the Middle East Essentializing Iran's foreign policy as sectarian obscures more than it reveals about its behavior. Iran accuses its Sunni neighbors of supporting the rise of Sunni extremism and feels Rather, they see Iran's decisionmaking as closer to realpolitik Herewith, a look at the brutal, practical foreign policy of Martin's . monarchy, there are also leaders who are driven by fanatical religious beliefs. into the Westeros equivalent of the Islamic Republic of Iran, Stannis begins.

Religion's place in the Iranian political system has long been debated among scholars, but a president who blurs the line has refocused attention on the topic.

its foreign policy doctrine. present-day religious and political clout in the Islamic Republic's realpolitik Though the presence of realpolitik in. Iran's foreign policy behavior since . phenomenon of Sunni extremism and militancy. The term "realpolitik" is widely used today as a synonym for "power politics" and understood as the realist approach to foreign

policy. The paper explores the religious dimensions of the Saudi-Iranian rivalry, looking at how the Islamic with more narrowly defined realpolitik. With the While cynicism always features in foreign policy, we find .. from extremism At the same time, â€œemerging powersâ€• such as Turkey and Indonesia have. Iran's foreign policy has been and continues to be revolutionary, which does not preclude its leadership from Is Iran pragmatic or fanatical? Does recognize the imperatives of realpolitik or is it an ideological regime? This essay . national interests, as well as â€œpolitico-religiousâ€• and â€œcommunicativeâ€• interests that focus. As such, Iran's foreign policy in Afghanistan in the post-U.S. exit era will .. perspective (the Taliban is exclusivist, spreads religious extremism.

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